# The Episcopal Church of the Holy Spirit
Lebanon, New Jersey
Fifteenth Sunday after Pentecost

September 6, 2026
8 am & 10 am

The Mission of The Episcopal Church of the Holy Spirit is
to become like Christ as we serve others, proclaim God's love,
and grow in the Spirit.

3 Haytown Road * Lebanon, NJ .08833 * 908-236-6301 (office)
www.churchholyspirit.org and @chslebanon on Facebook and Instagram.
The Rt. Rev. Sally French, Bishop, The Episcopal Diocese of New Jersey
The Rev. Kimberly April Reinholz, Rector *908-437-8209 (cell)

Dear Beloved Child of God,

Wherever you are on your spiritual journey, know that you are loved, and welcome to participate in as much of the service as you would like.

In general, the congregation sits to listen, stands to proclaim, and kneels to pray, but we recognize that not all bodies move in the same way, and that God loves all bodies, so move as is most comfortable for you. The portions of the service which are sung or said by the entire congregation are printed in bold in this bulletin. If you have any questions, please ask a greeter or a neighbor to help (in the course of the service) or the priest (after the service).

Christians have gathered here to worship, learn, and serve God since 1970, and this congregation has existed since 1966. We are an Episcopal parish, part of The Episcopal Diocese of New Jersey. The Right Rev. Sally French is our Bishop, and The Rev. Kimberly Reinholz (Mother Kim) is our rector.

We use The Book of Common Prayer as well as other approved hymnals and resources in planning worship. Your being here today helps us live our mission, and we hope this service provides solace, nourishment, and strength for your journey. If you are interested in learning more about this community, the denomination, or our understanding of being followers of Christ, please sign the guestbook, and a representative of the congregation will be in touch with you soon.

Thank you for joining us,
In peace,

The Clergy, Vestry, Wardens, and Members of the Church of the Holy Spirit.

All services are live-streamed on social media and Zoom.
If you would like to remain off camera for any reason, please speak to a greeter to find out where the camera-free zones are located
Restrooms are located through the green double doors,
down the hall from Dove Hall.
There are diaper changing tables in both facilities.

During Holy Eucharist, the sacraments distributed are Bread and Wine. All baptized Christians, regardless of denomination, are invited to receive the sacrament. All are welcome to receive a blessing during communion if desired.
To abstain from either element of communion, please cross your arms over your chest when the item is offered.

HOLY EUCHARIST RITE I

PRELUDE * ELEGY * G. T. THALBEN-BELL *Please stand.*

**PROCESSIONAL * H 336 * COME WITH US, O BLESSED JESUS**

THE WORD OF GOD * BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be God's kingdom, now and for ever. Amen.**

**GLORIA * BCP 324 * GLORY BE TO GOD ON HIGH,**

THE COLLECT OF THE DAY AND THE LESSONS * Proper 18, Year A * Bulletin Pages 5-8

THE SERMON

**THE NICENE CREED * BCP 326**

*Please stand.*

**PRAYERS OF THE PEOPLE FOR PENTECOST * SEE PRAYER CARD IN PEWS**

**THE CONFESSION * BCP 330**

*Please kneel as able.*

ABSOLUTION * BCP 330

THE PEACE * BCP 332

Celebrant: The peace of the Lord be always with you.

**People: And with thy spirit.**

*Please share a sign of peace.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. (Revelation 4:11)

**OFFERTORY HYMN * H 576 * GOD IS LOVE, AND WHERE TRUE LOVE IS**

*Please stand.*

THE DOXOLOGY

Celebrant: All things come of thee, O Lord.

**People: And of thine own have we given thee.**

THE GREAT THANKSGIVING* EUCHARISTIC PRAYER I * BCP 333

**SANCTUS * BCP 334 * HOLY, HOLY, HOLY LORD, GOD OF HOSTS,**

THE BREAKING OF THE BREAD * BCP 337

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

**People: Therefore, let us keep the feast. Alleluia!**

**PRAYER FOR HUMBLE ACCESS * BCP 337**

Celebrant: The Gifts of God.

**People: For the people of God.**

**EUCHARISTIC PRAYER** CONTINUES * BCP 339

THE BLESSING * BULLETIN PAGE 12

*Please sit.*

ANNOUNCEMENTS

*Please stand.*

**RECESSIONAL * H 375 * JOYFUL, JOYFUL, WE ADORE THEE**

DISMISSAL * BCP 340

Celebrant: Go in peace, rejoicing in the power of the Spirit. Alleluia, Alleluia.

**People: Thanks be to God. Alleluia, Alleluia.**

POSTLUDE * PSALM XIX * BENEDETTO MARCELLO

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ENRICHING OUR WORSHIP I * FORM II * THE HOLY EUCHARIST E 50

PRELUDE * ELEGY * G. T. THALBEN-BELL

*Please stand.*

**PROCESSIONAL * H 336 * COME WITH US, O BLESSED JESUS**

OPENING ACCLAMATION * E 50

Celebrant: Blessed be the one, holy, and living God.

**People: Glory to God for ever and ever**.

**SONG OF PRAISE* CANTICLE B: THE CANTICLE OF PILGRIMAGE ***

ECCLESIASTICUS 51:13-16, 20B-22* E 30-31

Celebrant: Please join in reciting the Canticle of Pilgrimage, our song of praise.

**People:**

**Before I ventured forth,**
**even while I was very young, ***
**I sought wisdom openly in my prayer.**

**In the forecourts of the temple, I asked for her, ***
**and I will seek her to the end.**

**From first blossom to early fruit, ***
**she has been the delight of my heart.**

**My foot has kept firmly to the true path, ***
**diligently from my youth have I pursued her.**

**I inclined my ear a little and received her; ***
**I found for myself much wisdom and became adept in her.**

**To the one who gives me wisdom will I give glory, ***
**for I have resolved to live according to her way.**

**From the beginning I gained courage from her, ***
**therefore I will not be forsaken.**

**In my inmost being I have been stirred to seek her, *
therefore have I gained a good possession.**

**As my reward the Almighty has given me the gift of language,*
and with it will I offer praise to God.**

SALUTATION

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Let us pray.

THE COLLECT OF THE DAY

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **ALL: Amen.**

*Please sit for the readings.*

THE LESSONS * REVISED COMMON LECTIONARY: PROPER 18, YEAR A
HEBREW SCRIPTURE * EXODUS 12:1-14

Reader: A Reading from the Book of Exodus 12:1-14

**People: Speak, for your people are listening.**

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign

for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Hear what the Spirit is saying to God's people.

**People: Let it be unto us according to your Word.**

**PSALM 149**

*All read the psalm in unison.*

**1 Hallelujah! Sing to the LORD a new song; ***
**sing his praise in the congregation of the faithful.**

**2 Let Israel rejoice in his Maker; ***
**let the children of Zion be joyful in their King.**

**3 Let them praise his Name in the dance; ***
**let them sing praise to him with timbrel and harp.**

**4 For the LORD takes pleasure in his people ***
**and adorns the poor with victory.**

**5 Let the faithful rejoice in triumph; ***
**let them be joyful on their beds.**

**6 Let the praises of God be in their throat ***
**and a two-edged sword in their hand;**

**7 To wreak vengeance on the nations ***
**and punishment on the peoples;**

**8 To bind their kings in chains ***
**and their nobles with links of iron;**

**9 To inflict on them the judgment decreed; ***
**this is glory for all his faithful people.**
**Hallelujah!**

EPISTLE * ROMANS 13:8-14

Reader: A Reading from the Letter to the Church in Rome.

**People: Speak Lord, for your servants are listening.**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: Hear what the Spirit is saying to God’s people.

**People: Let it be unto us according to your Word.**

*Please stand for the Gospel.*

**GOSPEL PROCESSIONAL *H 518 * CHRIST IS MADE THE SURE FOUNDATION V. 1-2**

GOSPEL * MATTHEW 18: 15-20

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Matthew.

**People: Praise to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**GOSPEL RECESSIONAL * H 518 * CHRIST IS MADE THE SURE FOUNDATION V. 3-4**

THE SERMON *Please sit for the sermon.*

**THE NICENE CREED * E 53**

Celebrant: Let us stand and affirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God, begotten, not made,**
**of one Being with the Father.**
**Through him all things were made.**

**For us and for our salvation he came down from heaven:**
**by the power of the Holy Spirit**
**he became incarnate from the Virgin Mary,**
**and was made man.**

**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**

**On the third day he rose again**
**in accordance with the Scriptures;**
**he ascended into heaven**
**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father,**
**who with the Father and the Son is worshiped and glorified,**
**who has spoken through the prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE FOR PENTECOST –PRAYER CARD IN PEW**

This week we remember the needs and concerns of this congregation. The names shared include those written on the prayer list, which is found on the side altar next to the candles, as well as those spoken aloud or held in our hearts.

In our liturgical cycle of prayer, we remember the following saints who are commemorated this week: Hannah More (Author), Kassiani (Poet/ Hymnographer), Eli Naud (Huguenot), The Birth of the Blessed Virgin Mary, The Martyrs of Memphis (Constance, Thecla, Ruth, Frances, Charles and Louis), Alexander Crummell (Priest), John Henry Hobart (Priest) .

CONFESSION *Please kneel as able.*

Celebrant: Let us confess our sins to God.

**All: God of all mercy,**
**we confess that we have sinned against you,**
**opposing your will in our lives.**

**We have denied your goodness in each other,**
**in ourselves,**
**and in the world you have created.**

**We repent of the evil that enslaves us,**
**the evil we have done,**
**and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,**
**that we may abide in your love**
**and serve only your will. Amen.**

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

**People:** **And also with you**.

*Please greet one another with a sign of peace*.

OFFERTORY SENTENCE

Celebrant: O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. (Revelation 4:11)

**Offertory Hymn * 576 * GOD IS LOVE, AND WHERE TRUE LOVE IS**

*Please stand when the gifts are presented*.

**THE DOXOLOGY**

Celebrant: All things come from you, O Lord.

***ALL:*** ***And of your own we give to you***.

THE GREAT THANKSGIVING
EUCHARISTIC PRAYER I* E 57

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BCP=Book of Common Prayer; E= Enriching Our Worship; H=The Hymnal 1982; WLP= Wonder, Love, and Praise;
LEVAS=Lift Every Voice and Sing (printed in bulletin or insert)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again, you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**Celebrant and People:**

**Holy, holy, holy Lord, God of power and might,**
**Heaven and earth are full of your glory.**
**Hosanna in the highest.**
**Blessed is the one who comes in the name of the Lord.**
**Hosanna in the highest.**

Celebrant:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

*Celebrant bows, Acolyte rings the bell.*

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant bows, Acolyte rings the bell.*

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

*Celebrant makes the sign of the cross over the bread and wine and then blesses themselves, as a demonstration of our souls and bodies being part of the gifts freely given to God. People are invited to bless themselves as well.*

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary the God-bearer, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever.

*Celebrant bows, Acolyte rings the bell.*

**People: AMEN.**

Celebrant: Now as our Savior Jesus taught us, we pray:

**People: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**
**Give us today our daily bread.**
**Forgive us our sins as we forgive those who sin against us.**
**Save us from the time of trial, and deliver us from evil.**
**For the kingdom, the power, and the glory are yours, now and forever.**
**Amen**

FRACTION ANTHEM *Celebrant elevates and breaks the bread.*

Celebrant: We break this bread to share in the Body of Christ.

**People: We who are many are one body, for we all share in the one bread.**

*Celebrant presents the body and blood of Christ to the people.*

Celebrant: The gifts of God.

**People: For the people of God.**

*Please come to the altar to receive communion or a blessing.*

*A greeter will tell the ministers to bring communion to the pew of anyone unable to come forward.*

**COMMUNION HYMN * H 674 * FORGIVE OUR SINS AS WE ARE FORGIVEN**

POST COMMUNION PRAYER* E 69

Celebrant: Let us pray.

**People: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.**
**Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING * E 70

Celebrant: God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always.

**People: Amen.**

ANNOUNCEMENTS *Please sit for the announcements.*

*Please stand and sing*

**RECESSIONAL * H 375 * JOYFUL, JOYFUL, WE ADORE THEE**

THE DISMISSAL

Celebrant: Go in peace, rejoicing in the power of the Spirit. Alleluia! Alleluia!

**People: Thanks be to God. Alleluia, Alleluia**.

POSTLUDE ***** PSALM XIX * BENEDETTO MARCELLO

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**Welcome to Church of the Holy Spirit**– Please introduce yourselves to our clergy, greeters, or any of the Lay Ministers. Join us for coffee and conversation after the service. Sign our guestbook in the gathering space, and someone from the congregation will be in touch with you soon.

**As a worshipping community**, please feel free to sit wherever you would like, wherever you are most comfortable, but we do encourage folks to sit towards the front pews for ease of gathering around the altar for communion. It is okay to share pews with folks you aren't related to; actually, it's encouraged that we support one another in prayer, song, and in navigating the liturgy. Make a new friend today.

FOR MORE DETAIL ON OUR ANNOUNCEMENTS, CLICK THE QR CODE.

Please take the bulletin home as a reminder of all the things happening at CHS.

**THIS WEEK**

Monday – Rector's Sabbath
Tuesday– Bible Study @ Spinning Wheel 7 am
Lectio Divina 9:30 am
AA Meetings happen here Sundays at 7pm, Wednesdays at 7pm and Saturdays 9am.

**FROM THE RECTOR**

**My regular office hours** will resume (more or less) this week. Monday is my sabbath day. Tuesday, Wednesday, and Thursday 9 am - 2:30 pm, I am usually at CHS. Friday is my sermon-writing day, and I can be reached by phone or by appointment. While I usually have my door wide open, if you need to speak about something confidential or that requires a significant amount of time, please schedule an appointment or call to confirm my availability.

**FROM THE LEADERSHIP**

**Thank you** to all the folks who made Ed Filipski's funeral run smoothly. Your care and compassion for June and their family was apparent. Also, your faithfulness and willingness to serve one another was a welcome expression of Christ's love.

**FROM THE DIOCESE & THE EPISCOPAL CHURCH (AT LARGE)**

**SEPTEMBER 2026** has been designated as a time when we, as congregations, are invited to reflect on Creation Care and Environmental Stewardship. Bishop Sally French and the members of the creation care committee have invited each parish, mission, and ministry to consider its environmental impact. We'd love to have 2-3 people from the parish who are interested in these concerns to lead us in assessing the parish's carbon footprint and in making concerted efforts to reduce our impact on creation. If this sounds like something you are interested in, please contact Mother Kim to get access to the Congregational Green Assessment for Church of the Holy Spirit.

## WORSHIP

Music- While the search for the minister of music continues, the choir's summer hiatus continues. Currently, we have interviews scheduled into mid-September, so we will be continuing with supply organists for the next month and pray that in God's time a call will be issued in October. The search committee thanks you for your patience and appreciates your prayers in this time.

The worship committee will meet on Sunday, September 20, following the 10 am service. In order to plan All Saints, Advent, Christmas / Epiphany services. This year it has been a blessing to work alongside Marge, Carol, Jack, Jasmine, Beth, Rich, Diane, and Tricia as we have walked through the liturgical seasons. Thank you all.

MUSICIAN TODAY**:** Thank you to Carol Zeh for providing support for our congregational singing this morning. We appreciate your talents and your ability to support our community in worship this week.

PRAYERS AND CANDLES- We have set up the votive candle stand on the side altar for private prayer use during the current season. If, in addition to lighting a candle, anyone would like to include an intention, intercession, or petition during the prayers of the people, names and concerns can be added to the list found in the binder also on the altar to the left of the main altar. Please be advised that adding a prayer to the parish prayer list via the email address on the website is not the same as reaching out to the priest in an emergency; please call directly if you need anything pastorally.

DAUGHTERS OF THE KING- At CHS we have an active chapter of the Daughters of the King (DOK). The Daughters of the King is an order of women (lay and ordained) who support one another in community and provide ongoing service in the congregation in which they are members. According to the DOK website, a Christian order is a community of men or women living under a religious rule. The Daughters of the King accept a Rule of Life, so they define themselves as an order, not an organization. The community is found primarily in local chapters, but it extends around the world. After a three-month period of study and discernment, each new member takes vows to uphold the two Rules of the Order, the Rule of Prayer and the Rule of Service. This is a commitment that at least 7 members of CHS have made, and they are regularly working to support the prayer life of CHS- last year the Daughters wrote prayers of the people for the parish, and we are working to re-establish a ministry of healing prayers in the near future. If you are interested in learning more about our chapter, please contact Wendy Halstrom.

### OUTREACH/RELATIONSHIPS

Fall Day of Service If you are interested and available during the weekend of October 9-12 (Indigenous Peoples/ Columbus Day), we are looking to put together a team to work with Mr Fix It for fall clean-up projects. If you would like to participate, contact the church office and let us know when you are available.

FEEDING THE HUNGRY**:** The Open Cupboard has announced that its shelves are emptying quickly. In the interest of continuing a ministry that has long been central at CHS, please bring the following items in September: Soap/Body Wash, Deodorant, and full-sized Shampoo/Conditioner.

**Clothe the Naked** - We are working to build connections with our neighborhood, particularly schools, to determine what needs the children in our community have and how we can help. If you can help to reach out to school administrators and staff, speak to Mother Kim.

**Welcome the Stranger** – Hospitality Teams are forming now to create connections, support for facility users, and develop follow-ship events within the parish. See Mo Kim or Warden Diane H.

### STEWARDSHIP

**Next week**, bring your favorite breakfast/ brunch item to share during our Potluck "Rooted in Abundance" Breakfast. A celebration of how far we've come since our first service 60 years ago at the Clinton Community Center! Join us and share in the good gifts God has given us.

**Meditation Monday -** Starting Monday, September 14, an email will be sent to all parishioners as part of the 2027 Stewardship Campaign. These weekly readings will include a question for your personal reflection. Individuals who have volunteered will provide their personal reflection in a 3-5 minute presentation before the sermon on the following Sunday.

**Aspirational Budget -** Included with the first mailing of our Pledge campaign, the Aspirational Budget/ Plan document has been published on our website. We know it's a lot of information and detail, and it's 15 pages long. BUT this document brings together all the hopes and dreams of our community, expressed over the last year, about what God has called us to do and how we could possibly do it all. There are a few hard copies available in the narthex.

### AUCTION

**Reminder** that **this Sunday is the last day for Auction donations for 2026**. Please reach out to Eva Lesniak at eva@churchholyspirit.net or Sally Bird at sallybird@comcast.net if you have an item on hand to donate. If we are already aware of the item being donated, there is no need to contact us. We will be gathering all outstanding donations this week. We are so excited about the variety of items that have been donated for this year's auction. Please let us know you are coming by ordering your "ticket" on line today!

### FORMATION

**Children's Formation resumes next week**, September 13, during the 10 am service.

If you plan to have a child participate in programming at CHS this year, we are asking for families to register each child individually so that we can care for them, contact folks in case of emergency, and give permission to use photographs of children in the future. You can fill in the registration form here (https://forms.gle/xULM5g7pjCfSgXax8) or scan this QR code

Children's Formation Registration

**Children-** The Children's formation program at CHS in general includes time to talk about a bible story (usually one of the readings from the lectionary of the day), an activity or project, time to make music and to pray together. This is a multiage group of children aged 5- 11 in grades k - 5 who support one another and learn about the love of God in community. For more information visit our website or visit Dove Hall during one of their sessions.

**Youth**: The youth ministry team will meet beginning on September 20th from 5 pm to 7 pm. Watch your email for more information, or contact Michelle M. or Lindsay W. Youth are individuals in grades 6-12, ages 12-18 years.

**Adults**: In September, we will hold small-group gatherings to discuss our Parish-Wide Read: Church Tomorrow? By The Rev. Stephanie Spellers. If you are interested in joining a small group, please contact Mother Kim and let her know what day and time work best for you to meet: Sunday between services; Sunday after the 10 am service; a weekday afternoon; or a weekday evening after 5 pm. Also let her know if you prefer to meet in person or online. We will do our best to get you in a group that accommodates your desires/needs. If you are interested in facilitating a group and have not heard from Mo Kim this week, please contact her.

## CALENDAR OF UPCOMING EVENTS

| | | |
|---|---|---|
| Sunday Sept 13th | Breakfast between services | Welcome Back Sunday/Breakfast |
| Sunday Sept 13th | 10am | Children's Formation begins |
| Saturday Oct 3rd | 5pm | Annual Auction |
| 1st Sunday | 8 & 10am | Birthdays/Anniversaries |
| Every Tuesday | 7am | Bible Study @ Spinning Wheel |
| Every Tuesday | 9:30am | Lectio Divina |
| 1st Wednesday | 1-3pm | Knit 'n Chat |

## TODAY'S MINISTERS

| | | |
|---|---|---|
| Celebrant | The Rev. Kimberly A. Reinholz | |
| Musician | Carol Zeh | |
| Altar Guild | Cecilie Bulcha | |
| Coffee Hour | Chris Hanneken | |
| Tech Team | Dave and Dale Dabour | |
| Counters | Larry Robinson, Susan Kane | |
| | **8am** | **10am** |
| Greeters | ---- | John Higgins, Erik Anderson |
| Readers | Andy Follansbee | David Livingston |
| LEM | John Andrews | Jane Paradiso |
| Crucifer/Acolyte | ----- | Chloe Shive |
| Announcements | Janet Matts | Rich Southwick |